## REPORT

COMMITTEE

CHARGE

OF THE

AGAINST

MATTHEW VVREX,

BISHOP OF ELY;

To the house of Commons,
The fifth of luly, 1641.

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Printed for Francis Constable,

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REPORT
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AGAINST MATTHEW WREN, BISHOP OF ELY,

To the House of Commons, The Fifth of July, 1641.

Hat hee the said Matthew

Wren Bishop of Ely, hath excommunicated, deprived, or
banished, within the space
of two yeares, fifty godly, scarned, and
paincful Ministers.

A 2

2 His

2 His practifing Superstition in his

owne person.

3 His causing the Communion Table to bee placed Altarwise, and to bee railed in; and kneeling and consecrating the Bread and Wine at the west side of the Communion Table, with his back towards the people, and bowing to, or before the same.

4 Elevating the Bread and Wine high over his head, that the people

might see it.

5 Causing all the Pews or Seats to be so contrived, as that the people must of necessity kneele with their faces towards the East.

6 Imployed his power to restraine powerfull preaching, forbidding all Sermons on Sundayes afternoone, or in the week dayes without his licence; and lest expounding the Catechisme, and Common prayer book should be as bad as preaching, as he, and some of his officers said: Therefore he inhibits any manner of exposition, and enjoynes only the bare Question

Question and Answer in the Common

prayer book.

7 And to the end the people shall not know where there are any Sermons, commands all ringing of Bels to be alike; that so the people may not distinguish where there is a Sermon, or where there is but Prayer.

8 He permitted no prayer to be said before Sermon, but that which is directed in the 39 Canon, which hath no warrant of law: and after Sermon suffers no prayer at all, but only Gloria

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9 He did publish a book of Articles, to which the Church-wardens were to be sworne; and those 39 Articles containe at least 897 Questions. One whereof was this; Doth any man discourse prophanely at meale time, touching Religion, or the hely Scripture? Another, Doth the Minister expound the holy Scripture according to the sense of the Ancient Fathers? Which Questions it is believed would pusse

the deepest learned Church-wardens in England to answer.

And after some time spent in the debate of the said Articles, it was resolved upon the Question, and voted;

That it is the opinion of this House, that Matthew Wren Bishop of Ely, is unworthy and unfit to hold or exercise any Office or Dignity in the Church or Common-wealth. And further voted, that there bee a message sent to the Lords to desire them to joyne with the Commons in peritioning his Majesty to remove.

Bishop Wren both from his person and service.

EINIS.

